

## THE FORWARD PLAN OF KEY DECISIONS

ISSUE 4: 5 September 2005 to 6 January 2006,

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(The next issue of the Forward Plan, covering the period 3 Oct 2005 to 3 Dec 2006, will be published on 19 Sept 2005

Cllr Ann John Leader of the Council

## Forward Plan 2005/06

The Forward Plan sets out the key decisions and other decisions that the Executive intends to take over the following four months, together with key decisions by officers and other important decisions to be taken by the Council, its committees or officers. Briefly, a Key Decision is an Executive decision which is likely to result in significant expenditure or savings, or have a significant effect on communities living or working in an area comprising two or more wards. Decisions made by the Executive are subject to a call-in provision. If any item is called in the Scrutiny Committee (made up of Councillors not on the Executive) will meet to consider the item. Following this, the Executive will meet and take into account the recommendations of the Scrutiny Committee. This will usually take place within 4-6 weeks of the original decision. The Executive may then implement or change its decision as it sees fit. The exact date when the recommendations of the Scrutiny Committee on a matter are to be considered by the Executive can be obtained from Democratic Services.

The Plan is updated monthly and republished on the Council's website (www.brent.gov.uk/democracy). Copies can also be obtained via the Town Hall One Stop Shop, Forty Lane, Wembley, Middlesex, HA9 9HD, Telephone 020 8937 1366 or via e-mail at committee@brent.gov.uk.

Members of the public are entitled to see the reports that will be relied on when the decision is taken unless confidential or exempt under the Local Government Act 1972 as amended. These are listed in column 5 and will be published on the Council's Website five clear working days before the date the decision is due to be taken. Paper copies will be made available via Democratic Services as detailed above. The Council's Access to Information Rules set out the entitlement of the public to see documents and reports.

Anyone who wishes to make representations regarding any of the matters listed in this Forward Plan, can do so by forwarding a written submission to Democratic Services using the above address/telephone number up to one week before the date the decision is to be taken (see column 4). Where a specific decision date has yet to be identified, contact Democratic Services who will forward representations to the Lead Officer.

The membership of the Executive is as follows:

Cllr Ann John (Leader of the Council, Corporate Strategy & Policy Co-ordination) Cllr David Coughlin (Deputy Leader, Corporate Resources) Cllr Lincoln Beswick (Crime Prevention & Public Safety) Cllr Michael Lyon (Children & Families) Cllr Lesley Jones (Environment, Planning and Culture) Cllr Bobby Thomas (Housing & Customer Services) Cllr Ralph Fox (Adults, Health & Social Care) Cllr Ramesh Patel (Regeneration & Economic Development) Cllr Dorman Long (Human Resources & Diversity) Cllr Gabrielle Kagan (Local Democracy & Consultation)

| (1)<br>Ref | (2)<br>Subject & Decision to be taken | (3)<br>Decision maker | (4)<br>Date on or period<br>within which<br>decision to be | (5)<br>Relevant reports | (6)<br>Those to be consulted<br>and how | (7)<br>Lead Officer |
|------------|---------------------------------------|-----------------------|--|-------------------------|---|---------------------|
|            |                                       |                       | taken  |                         |   |                     |

## CENTRAL

| F&CR<br>-05/06-      | Capital Strategy and Corporate Asset Plan   | Executive | 12 Sept 05 | Report from the Director of   | Internal only            | Duncan McLeod                |
|----------------------|---|-----------|------------|---|--------------------------|------------------------------|
| 1                    | To endorse the Capital Strategy and Corporate Asset Plan.   |           |            | Finance and<br>Corporate<br>Resources   |                          |                              |
| F&CR<br>-05/06-<br>2 | Risk Management Strategy and Action PlanTo approve and adopt the proposed strategy and<br>action plan.  | Executive | 12 Sept 05 | Report from the<br>Director of<br>Finance &<br>Corporate<br>Resources                 | Internal only            | Duncan McLeod                |
| Cor<br>-05/06-<br>89 | Proposed lease of sub-station site to EDF Energy<br>To approve lease terms.   | Executive | 12 Sept 05 | Report from the<br>Director of<br>Finance &<br>Corporate<br>Resources                 | Tenants of Ryde<br>House | Marcus Perry                 |
| Cor<br>-04/05-<br>78 | Dollis Hill House<br>To note update on negotiations and future proposals.   | Executive | 12 Sept 05 | Report from the<br>Director of<br>Environment &<br>from the<br>Director of<br>Finance | PCT and local groups     | Marcus Perry &<br>Sue Harper |
| Cor<br>-04/05-<br>75 | Youth & Community Centres: further update reports<br>on Mahogany Arts & The Pakistan Workers<br>Association<br>To agree a way forward for occupying groups to<br>formalise their rights to occupy their premises. | Executive | 12 Sept 05 | Report from the<br>Director of<br>Finance &<br>Corporate<br>Resources                 | User groups              | Marcus Perry                 |

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|----------------------|---|-----------------------|---|---|--|---------------------|
| Cor<br>-04/05-<br>76 | Salusbury Road Car Park Site: proposed sale<br>To agree terms of sale of a site which will form part<br>of a comprehensive redevelopment scheme.  | Executive             | 12 Sept 05  | Report from the<br>Director of<br>Finance &<br>Corporate<br>Resources | South Kilburn New<br>Deal for<br>Communities | Marcus Perry        |
| Cor<br>-05/06-<br>90 | Review of the Freedom of Information ActTo review the operation of the Freedom ofInformation Act since January 2005 and considerany changes necessary to policy and practice.   | Executive             | 10 Oct 05   | Report from the<br>Director of<br>Finance &<br>Corporate<br>Resources | Internal                                     | Dane Wright         |
| HR<br>-04/05<br>-07  | Authority to invite tenders for the provision of the<br>occupational health service contract to Brent<br>Council.<br>To approve the invite tenders of respect of the<br>provision of the occupational health service contract<br>for the council, as required by Contract Standing<br>Orders 89 and 90. | Executive             | 12 Sept 05  | Report from the<br>Director of<br>Human<br>Resources                  | Internal                                     | Val Jones           |
| PRU<br>-05/06-<br>08 | Vital Signs<br>To note the Council's performance against key<br>indicators.   | Executive             | 12 Sept 05  | Report from the<br>Director of PRU                                    | Internal                                     | Phil Newby          |
| PRU<br>-05/06-<br>4  | Increasing Childcare Places Overview Task Group<br>ReportTo note the findings and recommendations of the<br>Increasing Childcare Place Overview Task Group.   | Executive             | 12 Sept 05  | Report from the Director of PRU                                       | Internal                                     | Phil Newby          |
| PRU<br>-05/06-<br>5  | Access to Financial Services<br>To note the recommendations of Overview task<br>group.  | Executive             | 12 Sept 05  | Report from the<br>Director of PRU                                    | Internal                                     | Phil Newby          |
| PRU                  | Sexual Health of Young People in Brent  | Executive             | 12 Sept 05  | Report from the   | Internal                                     | Phil Newby          |

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|            |                                       |                       | taken  |                         |   |                     |

| -05/06-<br>6          | To note the recommendations of the Health<br>Overview task group.   |           |            | Director of PRU   |  |               |
|-----------------------|---|-----------|------------|---|--|---------------|
| PRU<br>-05/06-<br>07  | Domestic Violence Strategy<br>To agree adopt the strategy as corporate policy.  | Executive | 10 Oct 05  | Report from the<br>Director of PRU                      | The Brent<br>Domestic Violence<br>Forum, Police<br>Service, PCT, the<br>Fire Service   | Phil Newby    |
| CHILDRE               | N & FAMILIES  |           |            |   |  |               |
| EAL<br>-05/06-<br>008 | Play Strategy for Brent<br>To agree a play strategy for Brent for 2005-2008.  | Executive | 12 Sept 05 | Report from the<br>Director<br>Children and<br>Families | Internal only  | John Christie |
| EAL<br>-05/06-<br>011 | Participation of Children & Young People: statement<br>of commitmentTo approve the Children & Young Peoples<br>Participation and Consultation Strategy for 2005-07. | Executive | 12 Sept 05 | Report from the<br>Director<br>Children and<br>Families | Children's Strategic<br>Partnership Board,<br>Children's Forum,<br>Youth Forum<br>representation at<br>their meetings.   | John Christie |
| EAL<br>-05/06-<br>012 | SEN Review<br>To agree proposals for improving provision for<br>Special Educational Needs in Brent following the<br>recent wide ranging consultation.               | Executive | 10 Oct 05  | Report from the<br>Director<br>Children and<br>Families | Consultation<br>involving: all Brent<br>schools, parents of<br>pupils in special<br>schools, governors,<br>trade unions,<br>neighbouring<br>LEAs, relevant<br>statutory and non-<br>statutory agencies<br>- via consultation<br>paper. | John Christie |

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|            |                                       |                       | taken  |                         |   |                     |

| ENVIRON               | MENT & CULTURE  |           |            |  |  |   |
|-----------------------|---|-----------|------------|--|--|---|
| E&C<br>-05/06-<br>011 | BACES 3 Year Adult Learning Plan<br>To agree the adult learning plan for Brent.   | Executive | 12 Sept 05 | Report from the<br>Director of<br>Environment<br>and Culture | Learning & Skills<br>Council (London<br>West)                          | John Fitzpatrick  |
| E&C<br>-05/06-<br>013 | Service Plan for Food Safety and Occupational<br>Health and Safety Enforcement 2005/6To approve the service plan as the Authority's plan<br>for the enforcement of occupational health and<br>safety legislation and the enforcement of food safety,<br>food standards and feeding stuffs legislation during<br>the period 1 <sup>st</sup> April 2005 to 31 <sup>st</sup> March 2006. | Executive | 12 Sept 05 | Report from the<br>Director of<br>Environment<br>and Culture | Internal   | Elizabeth<br>Georgeou<br>Env. Health  |
| ES<br>-04/05-<br>291  | Approval of Enforcement Policy<br>To agree a revised over-riding policy for taking<br>enforcement action in relation to environment<br>matters.   | Executive | 12 Sept 05 | Report from the<br>Director of<br>Environment<br>and Culture | Draft Policy to be<br>published for<br>consultation on the<br>Intranet | Stephen Moore<br>Env. Health  |
| E&C<br>-05/06-<br>008 | Brent Municipal Waste Management Strategy<br>To approve draft strategy for consultation.  | Executive | 12 Sept 05 | Report from the<br>Director of<br>Environment<br>and Culture | Internal   | Chris Whyte<br>StreetCare   |
| E&C<br>-05/06-<br>014 | Disposal of Land at Alperton Sports Ground to<br>GOALS Soccer Centres PlcTo approve disposal of land at Alperton Sports<br>Ground for development of further 2 x 5-a-side<br>soccer pitches adjacent to existing 5-a-side complex.  | Executive | 12 Sept 05 | Report from the<br>Director of<br>Environment<br>and Culture | Internal   | Marcus Perry<br>(Louis Eden,<br>Principal Estates<br>Surveyor Finance<br>and Corporate<br>Resources Dept) |

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|-----------------------|---|-----------------------|---|--|--|-------------------------------|
| E&C<br>-05/06-<br>015 | <u>Kingsbury Pool – Update on Progress and Future</u><br><u>Options</u><br>To note progress on negotiations with Next<br>Generation and to agree way forward.   | Executive             | 12 Sept 05  | Report from the<br>Director of<br>Environment<br>and Culture | Internal                                       | Sue Harper<br>E&C Directorate |
| ES<br>-04/05-<br>269  | Public Convenience Strategy<br>To approve a Public Toilet Strategy for Brent.   | Executive             | 12 Sept 05  | Report from the<br>Director of<br>Environment<br>and Culture | British Toilet<br>Association                  | Keith Balmer<br>StreetCare    |
| ES<br>-03/04-<br>147  | Draft Air Quality Action PlanTo agree an action plan as required by the<br>Environment Act 1995 detailing measures or<br>proposals which will improve air quality, which<br>proposes 63 measures aimed at improving air quality<br>in order to meet the 2005 objectives, given that Brent<br>has declared parts of the borough Air Quality<br>Management Areas and predicted that levels of fine<br>particles and nitrogen dioxide would fail to meet the<br>National Air Quality Objectives. | Executive             | 12 Sept 05  | Report from the<br>Director of<br>Environment<br>and Culture | Area Consultative<br>Forums                    | Yogini Patel<br>Env Health    |
| E&C<br>-05/06-<br>016 | West London Sub-Regional Development   Framework (SRDF)   To agree proposed responses to Mayor of London's consultation on draft SRDF for West London.  | Executive             | 10 Oct 05   | Report from the<br>Director of<br>Environment<br>and Culture | Other West London<br>boroughs plus<br>Members. | Ken Hullock<br>Planning       |
| ES<br>-04/05-<br>318  | Section 106 Update<br>To agree spending of S106 funds as set out in the<br>report.  | Executive             | 10 Oct 05   | Report from the<br>Director of<br>Environment<br>and Culture | Planning<br>Committee<br>16/03/2005            | Dave Carroll<br>Planning      |

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| ES<br>-04/05-<br>329  | Wembley Redevelopment Crowd Safety and<br>Security<br>To agree additional works.   | Executive             | 10 Oct 05   | Report from the<br>Director of<br>Environment<br>and Culture | Metropolitan Police  | John Howe<br>Transportation                 |
| E&C<br>-05/06-<br>005 | Corporate Environmental PolicyTo agree revisions to 1998 Corporate EnvironmentPolicy and to agree implementation of the revisedPolicy through the Corporate GovernanceFramework.   | Executive             | 10 Oct 05   | Report from the<br>Director of<br>Environment<br>and Culture | Internal   | Keith Tallentire<br>Projects & Policy       |
| E&C<br>-05/06-<br>017 | Recommendations for Award of Contract for Bridge<br>Strengthening and Associated Works Outside<br>Wembley Park StationTo approve the award of the contract following the<br>outcome of the tendering exercise.                 | Executive             | 10 Oct 05   | Report from the<br>Director of<br>Environment<br>and Culture | Internal   | Paul Williams<br>Transportation             |
| E&C<br>-05/06-<br>007 | Cultural Strategy<br>To agree the adoption of the Strategy for Brent.  | Executive             | 14 Nov 05   | Report from the<br>Director of<br>Environment<br>and Culture | Arts Council<br>England.<br>Community<br>Organisations   | Marianne Locke<br>Arts & Learning           |
| E&C<br>-05/06-<br>009 | Parking PolicyTo agree a review of the existing parking strategy,<br>the Parking Plan being a comprehensive document<br>that steers the Council's parking implementation and<br>enforcement programmes for the next 3-5 years. | Executive             | 12 Dec 05   | Report from the<br>Director of<br>Environment<br>and Culture | Residents,<br>businesses and<br>local organisations<br>via Parking<br>Conference held in<br>May 2005 | Qas Kazaz/Gerry<br>Devine<br>Transportation |
| E&C<br>-05/06<br>018  | Civil Partnerships PolicyTo approve the provisions set out by the BrentRegister Office to implement a same sex partnershipstrategy in conjunction with the requirements of TheCivil Partnership Act 2004.                      | Executive             | 14 Nov 05   | Report from the<br>Director of<br>Environment<br>and Culture | Internal   | Mark Rimmer<br>Mandy Brammer<br>RBDM        |

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|-------------------------|---|-----------------------|---|---|--|---------------------------------------|
| E&C<br>-05/06<br>019    | Progress Report on Controlled Parking Zones<br>To provide note the update on implemented CPZs<br>across the borough and to consider any petitions<br>received in areas affected by proposals or schemes.  | Highways              | 20 Oct 05   | Report from the<br>Director of<br>Environment<br>and Culture          | General public<br>consulted during<br>scheme<br>development and<br>liaison with<br>petitioners | Satnam Sahota<br>Transportation       |
|                         | & CUSTOMER SERVICES   |                       |   |   |  | Tee a                                 |
| HSG&CS<br>-05/06-<br>07 | One Stop Shop Annual Performance Report 04/05 -<br>Consultation<br>To note, the broad role that the OSS performs which<br>includes customer care standards organisational<br>leadership, performance, challenges and service<br>priorities for 2005/06 and determine further or<br>additional information requirements. | Executive             | 12 Sept 05  | Report from the<br>Director of<br>Housing and<br>Customer<br>Services | Internal   | Martin<br>Cheeseman/<br>Sandra Carson |
| HSG&CS<br>-05/06-<br>09 | Land Adjoining 10 Sycamore Grove NW9<br>To dispose of this site to Ujima Housing Association.   | Executive             | 10 Oct 05   | Report from the<br>Director of<br>Housing and<br>Customer<br>Services | Ujima Housing<br>Association   | Martin Cheeeman                       |
| ADULTS &                |   |                       | 1   |   |  | 1                                     |
| SS<br>-04/05-<br>29     | Integrated Equipment Store<br>To consider options for modernisation.  | Executive             | 14 Nov 05   | Director of<br>Adults & Social<br>Care                                | Brent Primary<br>Care Trust  | Christabel<br>Shawcross               |
| SS<br>-04/05-<br>30     | Multi Agency Adult Protection Committee – Annual<br>ReportTo agree the report, refer to scrutiny and note new<br>proposed DOH standards.  | Executive             | 14 Nov 05   | Director of<br>Adults & Social<br>Care                                | Brent Primary<br>Care Trust  | Christabel<br>Shawcross               |
| SS<br>-04/05-           | Annual Inspection Star Rating   | Executive             | 12 Dec 05   | Director of<br>Adults & Social  | Internal   | Lance Douglas                         |

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| 31         | To consider the annual performance report on adult social care from Commission for Social Care Inspection CSCI. |                       |   | Care                    |   |                     |